REPORT OF RECEIPTS AND EXPENDITURES
OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05)
Indiana Election Commission (IC 3-9-5-14)

(CFA-4)
Summary Sheet

FILE NUMBER

TOTAL PAGES IN ENTIRE CFA-4 REPORT

INSTRUCTIONS: *Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.*

IS THIS AN AMENDMENT? ☐ Yes ☐ No

COMMITTEE INFORMATION

1. Full Name of Committee (as on *Statement of Organization*) ☐ Check if this is a new name

Committee to Re-Elect Judge Hughes

2. Acronym or Abbreviated Name *(if any)*	3. Committee Telephone Number (317)- 508-8976

4. Mailing Address *(address where all campaign finance correspondence is received)* ☐ Check if this is a new address

6143 Stonehenge Blvd

5. City, State, ZIP Code Noblesville, Indiana 46062	6. Party Affiliation *(if applicable)* *REPUBLICAN*

CANDIDATE INFORMATION *(For Candidate's Committees Only)*

7. Full Name of Candidate *(include any nickname)* William Joseph Hughes	8. Party Affiliation or If Independent Candidate REPUBLICAN
9. Office Sought *(Include district number, if any. Not required for exploratory committee.)* Hamilton Superior Court 3 Judge	10. County of Residence HAMILTON

TYPE OF REPORT / CONVENTION CANDIDATES ONLY

11. Check one:

☐ Pre-Primary ☐ Pre-Election ☒ Annual ☐ Nomination ☐ Other _____

☐ Final/Disbands Committee *(lines 18, 19, and 20 must be '0')* ☐ Outgoing Treasurer *(within 10 days amend Statement of Organization)*

Check one:
☐ Pre-Convention
☐ Post-Convention

12. Reporting Period: From: Through:		COLUMN A This Period	COLUMN B Year to Date
13. Cash on hand and investments at the beginning of this reporting period.		2225.28	
14. Cash on hand and investments January 1, current year.			2225.28

CONTRIBUTIONS AND RECEIPTS

(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)

15a. Itemized *(use Schedule A)*		0.00	0.00
15b. Un-itemized		0.00	0.00
15c. Add lines 15a and 15b in both columns	SUBTOTAL	0.00	0.00
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B	TOTAL	2225.28	2225.28

EXPENDITURES

(Note: These amounts include in-kind expenditures and loan repayments.)

17a. Itemized *(use Schedule B) (Public Question: use Schedule C)*		0.00	0.00
17b. Un-itemized		0.00	0.00
17c. Add lines 17a and 17b in both columns	SUBTOTAL	0.00	0.00
18. Cash on hand and investments at close of this reporting period *(subtract 17c from 16 in both columns)*	TOTAL	2225.28	2225.28
19. Debts OWED BY the committee *(use Schedule D)*		0.00	
20. Debts OWED TO the committee *(use Schedule E)*		0.00	

IFICATION
OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

Title Treasurer	Date 0/10/2010
	Date 1/7/2015